

Chapter 1. The Breath of Life



¹In the beginning God created the heaven and the earth. ^{2a}And the earth was without form, and void; and darkness was upon the face of the deep. ³And God said, Let there be light: and there was light. ⁵And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

^{7a}And God made the firmament. ⁸And God called the firmament Heaven. And the evening and the morning were the second day.

^{9a}And God said, Let the waters under the heavens be gathered together. ¹⁰And God called the dry land Earth; and the gathering together of the waters called He Seas. ^{11a}And God said, Let the earth bring forth vegetation. ¹³And the evening and the morning were the third day.

¹⁴And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years; ¹⁶And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. ^{17a}And God set them in the firmament ^{18a}to rule over the day and over the night. ¹⁹And the evening and the morning were the fourth day.

^{20a}And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth. ^{21a}And God created great sea monsters, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after its kind. ^{22a}And God blessed them and said, Be fruitful and multiply. ²³And the evening and the morning were the fifth day.

^{24a}And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping things. ^{26a}And God said, Let us make man in our image, after our likeness; and let them have dominion...over the earth. ²⁷So God created man in His own image, in the image of God created He him; male and female created he them. ^{29a,c}And God said, Behold, I have given you every herb...and fruit... for food. ^{30a,c}And to every beast...and fowl...and thing that

creepeth...wherein there is life, I have given every green herb for food. ^{31b}And the evening and the morning were the sixth day.

²And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. ^{3a}And God blessed the seventh day, and sanctified it. (Genesis Chapter 1, Genesis 2:2-3a)

¹In the beginning was the Word*, and the Word was with God, and the Word was God. ²The Same was in the beginning with God. ³All things were made by Him; and without him was not anything made that was made. (**From the Greek Logos meaning concept, designation for Christ*). (John 1:1-3)

BLIND FAITH?

I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. (Isaiah 45:12).

Since the time that Charles Darwin first pondered the origins of life while voyaging through the Galapagos Islands off the coast of Ecuador, the world populace has had to wrestle with the evolution versus creation quandary. Gradually “molecules-to-man” evolution has replaced creationism as the popular belief in the secular world, and unfortunately, in large part in the Christian world. Evolution is now taught as scientific fact in our schools. It is the assumption behind the narratives of nearly all nature documentaries on television, and in magazines and movies. In this way it is taught to our children from their early days, right through college biology, and well into the couch-potato years. It has become the mainstream of conviction, persuading that anyone believing contrary is a quaint lunatic.

The science behind evolution is very complicated. It really does take years to become modestly learned in the evolutionary field. To get the full picture, one must consider information from many different fields; paleontology (the study of fossils), biology, geology, physics, nuclear physics, anatomy, genetics, and many other related fields. No one field dares to feign having all the answers. Let us not lose sight of the fact that evolution is a theory. A theory is only good until it is disproved once.

Creation, on the other hand, can be a comparatively simple concept. The belief is, or was prior to rise of evolutionary thought, that God made everything in six days, rested on the seventh day, and here we are. There is not much to that. So at the limited number of schools that do allow teaching of creation, it need not take very long to present this point of view.

Many Christians now have taken compromise positions on creationism and evolution, for one reason so as to not look “ridiculous” to the rest of the world, and to accommodate for the Bible not to being in conflict with commonly accepted scientific thinking. In fact, the term “blind faith” is probably used with God and creation more than for any other circumstance. Is it really blind faith?

BILL AND BOB

Consider a mock conversation between friends Bob and Bill:

Bob: *I don't understand how you Christians believe that God made everything in six days like the fairy tale in the Bible.*

Bill: It's not a fairy tale. I have my reasons for believing what I read in the Bible.

Bob: *Yeah. Like all of you religious guys. I don't mean to belittle you, and I certainly don't want to hurt your feelings, but come on, facts are facts.*

Bill: That's right. I do believe the facts.

Bob: *Come on. I've asked your religious friends about Bible stuff. They tell me they believe the Bible because they believe in God. They call it "blind faith."*

Bill: I don't call it blind faith, Bob, and I'm sorry that some of my friends do. To the contrary, I would call evolutionary thinking blind faith. It is true that I believe God's word in its entirety, but let's talk about believing in facts.

Bob: *I don't see where you're going. The facts are proven by science, and the facts have nothing to do with God or creation.*

Bill: That's where you're wrong. Look at the facts. Look at fossils. Did you ever see a living fossil? No. Fossils exist now, not in the past. They show something that was. They do not change, and don't show anything changing. In many places around the world the fossil record is upside down. How could dead animals lay on the ground for long periods of time, and then be covered with earth and fossilize before they decayed? Do you call a scientist's belief in evolution from fossil evidence science?

Bob: *Well, no one scientist has all the answers. You have to consider the information gathered by a number of different scientists. Like a puzzle, each having a piece.*

Bill: Yes, they each have a piece. They put them together and add them up to fit their predetermined model. In other words, the scientists take evolution by blind faith.

Bob: *I don't know enough about any of this to argue with you. How did you get so smart, anyway? Did you make all this up?*

Bill: I didn't make it up, but it's interesting to know that you trust in scientists to make decisions for you about a subject you don't know much about. A group of scientists, real scientists, came to our church and presented the evidence for creationism. I've read some of their books and have seen some of their videos. One scientist, Dr. Gary Parker from Answers in Genesis¹, explained that "creation is a faith the facts fit, and evolution is a faith the facts fail." (Dr. Parker was formerly a full time speaker and associate of Answers in Genesis, and is now working at AiG on a part time basis.)

This mock conversation reflects a common problem. The world is ready to accept the scientific model, "what science says," true or not, myth, legend or fact, as long as an expert said it. By the way, one definition of an expert is "someone that comes from far away that gets paid a lot of money." Also, "no prophet is accepted in his own country" (Mark 4:24).

THEY CAN'T BOTH BE RIGHT

Why do the heathen rage, and the people imagine a vain thing? (Psalms 2:1).

I recently had a conversation with a medical doctor. I do not know anything about his personal life or religious background, but I do know he is a good doctor. He is a specialist, and on the wall at his office was a diagram showing a complicated organ about which he is expert. I pointed to the chart and asked, "Evolution or design?" Not knowing my angle, the doctor tried to dodge the question. Upon my pressing for an off-the-record answer, he said "A lot of people have sat down and discussed this issue. The majority seems to think that evolution is the answer." He then said, "I guess it's whatever you believe in." He must have a good bedside manner.

We can go round and round with our fallible minds and debate both sides of the issues. One might think he has the incontestable proof; that the other side has to concede. But remember, each side examines the facts from their predetermined belief system, or bias. Ken Ham, executive director of Answers in Genesis, in his question and answer book with the intriguing title *Did Adam Have a Belly Button*² related the following:

"I've had lots of people over the years say that if we could only find Noah's ark, then we could convince people the Bible's true."

Mr. Ham continues, "I'm reminded of a professor who once said to me after I spoke at a secular (non-Christian) college- 'I don't care if they do find a big boat on the top of Mt. Ararat and drag it down Main Street, I still won't believe it's Noah's ark.'"

"At another meeting, a man said to me, 'Who's to say some priests didn't build a big boat on Mt. Ararat because they wanted people to believe the story in the Bible.'"

How can two intelligent people examine the same facts and result in diametric conclusions? It is a fact to look at a fossil and say "This is a fossil." It is non factual to look at a fossil and determine what year it lived and died, what color its skin was, etc. The examiner fills in the intangibles. A Christian might look at a fossil and estimate that it lived 5000 years ago based on belief that the period of creation was 6000 years ago. A scientist-evolutionist might examine the same fossil and conclude that the animal lived millions of years ago because of how that would fit within their evolutionary time frame (and perhaps because of the faulty dating methods used). Both can't be right.

For one thing, remember that we do have imperfect minds. Even the most qualified of scientists, Christian or non-Christian, has a fallible mind. Neither was there when The Beginning happened. This does give the Christian a leg-up, or should. The Christian should believe that there was an eye witness, an infallible eye witness, who did what He did and had it all plainly recorded for us. Of course, a non-Christian won't believe this. What's our excuse?

Some of us Christians are duped into saying that the Bible is wrong because the mortal scientists who weren't there at the start, who don't know what happened, who don't know how it happened, who don't believe in God, have said they proved their theory using their corrupt human brains, their unsound methods, and their fallible equipment.

Note: The previously referenced book, *Did Adam Have a Belly Button*, by Ken Ham, is an excellent book that answers 185 tough questions asked by Christians.

The same author, with Andrew Snelling and Carl Wieland, wrote another excellent answer book called *The Answers Book*³, addressing “the twelve most asked questions on Genesis and creation/evolution.”

The correct answer to evolution/creation is of course that God did it in six days. What about the evidence, though? Does it support one or the other, and does it matter?

THE CREATION ACCOUNT

The one thing above all others that leads me to believe in a “special creation” by a Creator God, no matter what else the Bible says, or how the Bible is interpreted, or what any science books say for or against anything, is contained in the following: **And the Lord formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.** (Gen. 2:7).

The “breath of life” is a very special phrase. When any human or animal dies, all the parts are there. Every molecule is there. The “programming” (DNA- blueprint for life) is there. So if the body was alive one minute ago, why can’t it be resurrected? Sometimes we can restore a missing function, like a stopped heart, and “kick-start” it; but, for all other cases the body is missing “the breath of life.” Only God has been able to provide the breath of life.

I suppose this is a tough pill to swallow if you are a scientist. It’s too simple. Well, creation can be a *very* simple concept if you are a Christian or a Jew:

- The Bible is God’s Word based on one’s belief of self-evidence.
- God means what he says, based on God’s Word and the preceding point.
- He created everything there is in six days and rested on the seventh.

Day 1. Created the heavens, earth, and light. (And time!)

Day 2. Divided sixth day, God saw that His creation was very good. He rested on the seventh day from his work and sanctified it.

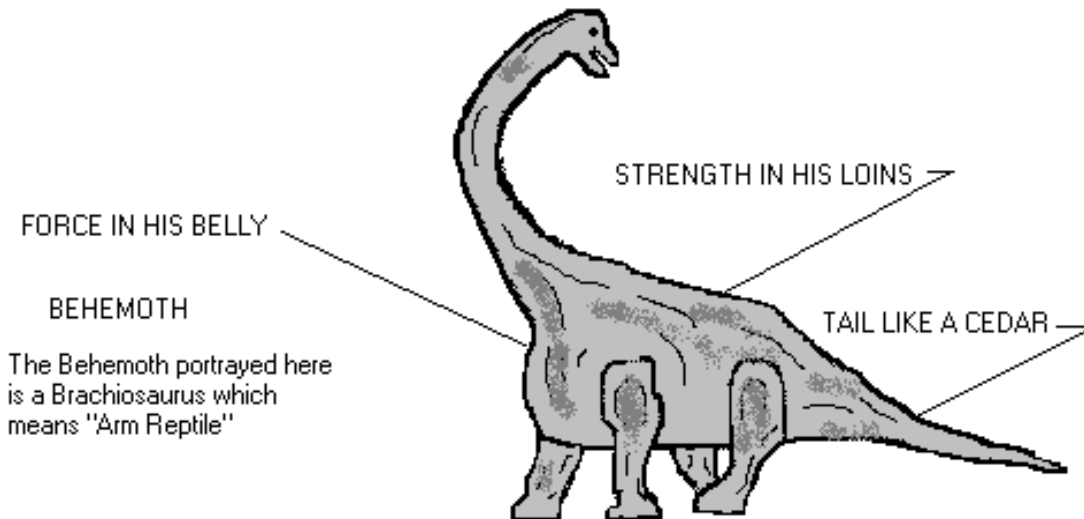
- God later destroyed His creation with a worldwide flood because sin entered the world. He spared Noah’s family, land creatures and fowl by instructing Noah to build an ark. Most of the fossil record around the entire world is probably the evidence of Noah’s flood.
- After the flood and tower of Babel, Noah’s ancestors were scattered “**abroad upon the face of the earth**” (Gen 11:9). The offspring of the animals on the ark would have scattered starting upon release from the ark.
- Rapid continental separation divided the lands into the configuration we know today. Scientists refer to this as “plate tectonics” or “continental drift.”

That’s pretty much all there is to creation. I suppose that isn’t complex enough for most scientists. Can you imagine getting your Ph.D. and finding out, that’s it?

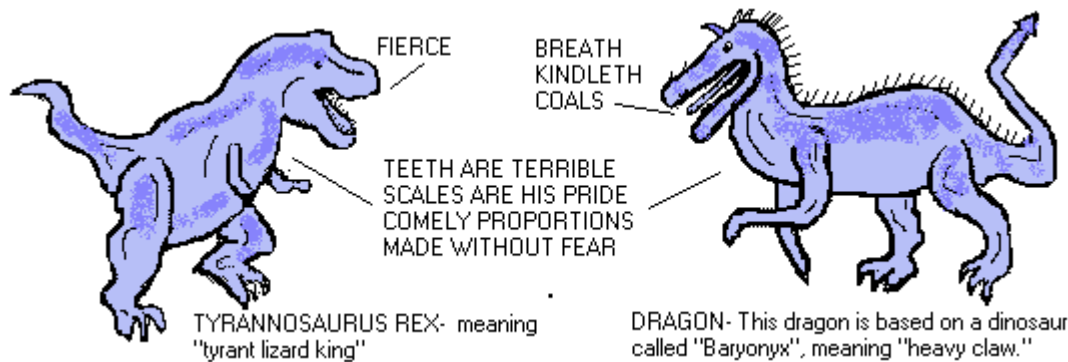
Possibly further disheartening to many who would like it to be more complicated, there were probably dinosaurs on the ark. That would be the only way to explain the existence in Job’s day of two creatures that sound like dinosaurs. Remember, this subchapter is to show Jews and

Christians that believe the Bible just how simple and believable creation is. Do these sound like dinosaurs to you?

One of the sauropods? See *The Great Dinosaur Mystery*⁴ by Ken Ham. “Lo, now, (Behemoth’s) strength is in his loins, and his force is in the muscles of his belly. He moveth his tail like a cedar. His bones are like bars of iron. He is the chief of the ways of God. Behold he drinketh up a river, and hasteneth not. (Job 40:15-19, 23).



Perhaps T. Rex? “Canst thou draw out Leviathan with a hook? Canst thou fill his skin with barbed irons, or his head with fish spears? None is so fierce that dares stir him up; I will not conceal his parts, nor his power, nor his comely proportion. His teeth are terrible round about. His scales are his pride. By his sneezings a light doth shine. Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke. His breath kindleth coals, and a flame goeth out of his mouth. When he raiseth up himself, the mighty are afraid. Upon earth there is not his like, who is made without fear. (Job 41: 1, 7, 10, 12, 14-15, 18-21, 25, 33).



The evidence for creation is included with the evidence against evolution in chapter three.

EVOLUTION THEORY

³Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
⁴And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. ⁵For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in

the water: ⁶Whereby the world that then was, being overflowed with water, perished: ⁷But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. (2 Peter 3:3-7)

The religion of evolution has as its trinity Time, Chance, and Struggle & Death. As its bible, *On the Origin of Species by Means of Natural Selection*, as its televangelist, *Nova*, and its periodical, *National Geographic*. The saints of evolution include Charles Darwin, Thomas Huxley, Ernst Haeckel, and Carl Sagan. The fundamental scripture, quoted by the late Carl Sagan, is "The cosmos is all there is and ever will be."

The premise of evolution is that "in the beginning" there was a "big bang" by which all of the galaxies, solar systems, stars, planets, moons, and comets were created. After millions or billions of years, a serendipitous arrangement of molecules gave rise to a proper environment to support life. Other molecules by chance resulted in a living cell. Then after millions or billions of additional years, through time, chance, struggle, and death, struggle and death, and more struggle and death- voila. During this period of long ages, catastrophes and climactic changes caused extinctions. Man alone arose to a supreme level, having evolved from a lower, apelike animal.

There is no room or need for a personal, creator God in the naturalistic religion of evolution. In fact, evolution is Satan's most clever lie. Unlike Satan's temptations such as, "Did God really say that," in the lie of evolution we are told, "We don't need God," or "There is no God." Satan must snicker every time a Christian says, "I believe that God created everything, and evolution is how He did it." Sadly, I fear that a majority of Christians believe just that. The reason a Christian would believe in evolution is because that is what we are being taught by the secular world, and we are not being shown the fallacies of evolution in church. Satan, be on notice, war is declared!

A Christian's belief in evolution does not affect the sincerity of his love for the Lord or his salvation. What it does do is to create a stumbling block in how non-Christians perceive Christians. Everything we Christians believe has its foundations in the book of Genesis, starting with creation by a Personal God. Think of the two sides to the coin. On one side, God: He made everything, He owns everything, we belong to Him, He establishes the rules, we must abide by them, He provides for our salvation, we can have eternal life with Him.

The other side of the coin, "no God": all came to being out of chaos rather than special creation, we live, we die, the end. "The cosmos is all there is and ever will be," (Sagan).

As sad as that sounds, the world loves it. If there is no God, there is no God to answer to. We can do what we want and establish our own moralities. Later chapters reflect on what the world does in good conscience without a known need to answer to God.

TEACHING EVOLUTION

"In the future, science may perhaps be able to reconstruct a living being. But even though biology makes daily advances, nobody can make definite forecasts. If it ever happens, we shall understand better how life- this astonishing and marvelous thing that allows us to be here to wonder about the world- functions. But as to the question of 'why,' philosophy, religion, and- above all- each one of us must find the answer." (Hagens, Bernard and Lenay, Charles, *The Origin of Life*, p. 72, Barron's Educational Series, Inc., 1986 Hachette- Fondation Diderot/La Nouvelle Encyclopedie, Paris, France.)

This quotation is from a book that is a commentary on the “religion” of evolution. Unlike the Bible that states with certainty “God made” and “it was good,” this book admits uncertainty. Words and phrases are used such as “possible scenarios” (plural), “mystery,” “divided opinions,” and “enigma.” Questions are asked such as “what is life” and “does life exist elsewhere, in our galaxy and beyond.” My favorite is, “the debate about the origin of life remains alive” (p. 6). And of course, contrary to a loving Creator, evolution implies struggle-and-death, struggle-and-death.

The majority of scientists believe in “molecules-to-man” evolution. It would follow, the textbooks they write favor evolution. The gap created by the “Separation of Church and State” is getting wider and wider. And now, the National Academy of Science has published a guideline for teachers entitled “*Teaching about Evolution and the Nature of Science.*”⁵

Since our youngsters get their foundations in the early grades, I reviewed a book from an elementary school library. This book, *The Origin of Life*, is the book referred to in the previous paragraphs. Following is a summary of what this book tells our children:

EVOLUTION TEXT

The book opens with a legend from an African tribe that is their account of creation. It states that there are many such legends worldwide that almost always associate sudden events and involve the supernatural. (It is interesting that the legends generally involve a creator and sudden events.) The points of this text follow:

Fifteen billion years ago, a “big bang” disrupts a core of matter and disperses gases throughout the universe. Ten billion years after the big bang, our solar system appeared. The formation of our system resulted from stars formed in the big bang exploding (again), yielding chemical clouds in space, which regrouped into new stars and planets. This was 5 billion years ago.

The first life forms must have appeared after the first billion years on earth. Organic molecules could have formed by lightning discharges in a primitive atmosphere of methane, hydrogen, ammonia, and water vapor. This perhaps would form organic molecules, amino acids, and cells that can reproduce and grow to produce life.

DNA formation is the next step. However, the text recognizes many divided opinions and disagreement on thoughts such as:

- “Life might be the final product of...self-organization. Many scientists disagree completely...” (p. 43.)
- “Any living form must be capable of reproducing *before* it can improve and organize itself” (p. 43, emphasis mine).
- “**Duplication:** At the time of reproduction, the blueprint of the parents (DNA), has to be transmitted to their offspring.” (p. 44-45.)
- “**Transcription:** Since the genetic code expresses the blueprint of the organism, it must be read, understood, and applied.” (p. 45.)
- “**A Beginning...and Evolution:** Let us *imagine* that the *formation of a small portion of DNA and of some transcription proteins can be explained.* Would we have the key to the mystery? Yes, because everything *might improve...*” (p. 48, emphasis mine.)

The next section of the book deals with topics such as the pondering of life beyond our solar system. (It is not stated if this includes angels, but I'm pretty sure it doesn't.) It does mention "panspermia":

"(the famous English astrophysicist [Sir] Fred Hoyle) said: Chemical processes of living things are extremely complex...Resources from the entire galaxy were needed...in order to produce the simplest cell...All interstellar clouds...had to be involved in the beginning of life...Comets are the seeding agents of the universe...The evolution of living beings on earth is assumed to result from the addition of the genetic code of new life forms coming from outer space.."

The book continues with "The Explosion of Life." It goes on to state that over millions of years, evolution continued. From the simplest life came more complex life, and finally man. Life supposedly started from simple animals that evolved into the first simple plant forms. Plant forms then evolved upward as did the animals.

The concluding sentiment of this book is certainly the most accurate:

"Each animal is adapted to its environment, and every part of its body is utilized in that adaptation. The immense diversity of living forms is related to the immense diversity of their ways of life. But *how are the appearances of these adaptations, ...new species, ...and new ways of life produced? This is the problem of evolution*, the subject of a completely different type of investigation- the topic of another book." (pp. 69-70, emphasis mine)

A FAITH THE FACTS FIT

In the next chapter, we will affirm that all mankind has ascended from the first man, Adam, whom God made in His perfect creation. We will review commentary from the creationist view on *The Origin of Life*, and from eminent creation scientist Dr. Jonathan Sarfati on the new evolution-teaching manual. Dr. Sarfati, a scientist working for Answers in Genesis in Brisbane, Australia, has written a wonderful commentary, *Refuting Evolution*.⁶ His book examines many inconsistencies, mistakes if you will, of "*Teaching about Evolution and the Nature of Science*." This is an excellent work and includes commentary on problems with the theory of evolution. This book is one of many recommended later that show that creation is a faith the facts fit.

God made us and loves us. We were the grand finale of His special creation. Though we sinned and spoiled His perfect creation, He wants us to spend eternity with Him, apart from evil. He sent His Son, the Messiah, to die for your Sins: **For all have sinned, and come short of the glory of God; Romans 3:23. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:12. Salvation is a free gift.**

If you do not know Jesus Christ as your Savior, will you accept this gift right now? Simply pray, "Dear God, I know I am a sinner. I believe Jesus died on the cross for my sins. I receive Jesus now as my Savior. In Jesus Name. Amen."

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